

**BIJOU CREEK METROPOLITAN DISTRICT
RESOLUTION TO AMEND 2025 BUDGET**

WHEREAS, the Board of Directors of Bijou Creek Metropolitan District (the “**District**”) certifies that at a special meeting of the Board of Directors of the District held on May 12, 2025 at 1:00p.m. a public hearing was held regarding the 2025 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2025 as follows:

Debt Service Fund	\$265,011
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and;

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2025; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2025 as follows:

Debt Service Fund	\$2,699,239
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BE IT FURTHER RESOLVED that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

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ADOPTED MAY 12, 2025.

DISTRICT:

BIJOU CREEK METROPOLITAN DISTRICT, a
quasi-municipal corporation and political
subdivision of the State of Colorado

By: Ashley S Buss
Ashley S Buss (May 12, 2025 13:51 MDT)
Officer of the District

ATTEST:

By: Debra Buss
Debra Buss (May 12, 2025 13:57 MDT)

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

Heather L. Hanx
General Counsel to the District

STATE OF COLORADO
COUNTY OF ARAPAHOE
BIJOU CREEK METROPOLITAN DISTRICT

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held at 604 1st Avenue # B, Deer Trail, Colorado 80105 and via teleconference on Monday, May 12, 2025, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 12th day of May 2025.

Debra Buss
Debra Buss (May 12, 2025 13:57 MDT)
Signature